

**SUPPLEMENT #4 OF THE**

**DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF THE  
PHASE 1 SPRING RUN SUBDIVISION**

THIS SUPPLEMENT #4 TO THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS is made this 15<sup>th</sup> day of February 2019 by Twelve Horse Ranch, LLC, hereafter referred to as the "Declarant."

**WITNESSETH:**

WHEREAS, Declarant created and recorded the **DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF THE PHASE 1 SPRING RUN SUBDIVISION** January 8, 2016 (herein "Declaration") in the office of the Utah County Recorder; and

WEHREAS, Declarant desires to add an additional subdivision plat designated as Phase D, Plat 1 Spring Run Subdivision to the said terms and conditions of the Declaration; and

WHEREAS, Pursuant to Article VI Declarant is authorized to add further land, lots or plats to the said covenants.

NOW, THEREFORE, in consideration of the terms mutual conditions stated in the Declaration, the Declarant hereby:

1. Supplements said Declaration to include, apply to, bind and make the lots within Spring Run Subdivision Phase D Plat 1 subject to said Declaration concurrent with the recording of Spring Run Subdivision Phase D Plat 1 which shall thereupon be binding on all parties having any right, title or interest in the Lots or any part thereof, their heirs, successors and assigns, and shall insure to benefit of each owner thereof.

2. This Supplement #4, adding the above described lots, hereby ratifies, consents to and approves all prior Supplements and Amendments of record in the Utah County Recorders Office, as of the date hereof, pertaining to the **DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF THE PHASE 1 SPRING RUN SUBDIVISION** that was originally recorded on January 8, 2016.

IN WITNESS WHEREOF, the undersigned, being the Declarant herein, has hereunto set its hand the day first above written.

DECLARANT:  
Twelve Horse Ranch, LLC

By [Signature]  
Manager  
By [Signature]  
Manager

CONSENT:

By [Signature]  
Ralph B. Johnson

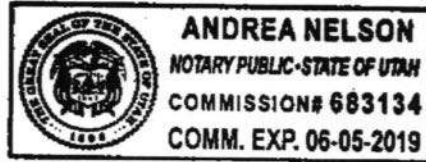
STATE OF UTAH )  
 : ss.  
COUNTY OF SALT LAKE )

I, Andrea Nelson, a Notary Public, hereby certify that on the 15<sup>th</sup> day of February, 2019, Ralph B. Johnson, and James F. Allred personally appeared before me who, being by me first duly sworn, severally declared that they are the persons who signed the foregoing document as General Managers of Twelve Horse Ranch, LLC and that the statements contained therein are true.

DATED this 15<sup>th</sup> day of February, 2019.

Andrea Nelson  
NOTARY PUBLIC

Residing at: Salt Lake City, Utah



STATE OF UTAH )  
 : ss.  
COUNTY OF SALT LAKE )

I, Andrea Nelson, a Notary Public, hereby certify that on the 15<sup>th</sup> day of February, 2019, Ralph B. Johnson personally appeared before me who, being by me first duly sworn, declared that he is the person who signed the foregoing document and that the statements contained therein are true.

DATED this 15<sup>th</sup> day of February, 2019.

Andrea Nelson  
NOTARY PUBLIC

Residing at: Salt Lake City, Utah

