



ENT 22819:2018 PG 1 of 2
JEFFERY SMITH
UTAH COUNTY RECORDER
2018 Mar 09 12:25 pm FEE 33.00 BY MG
RECORDED FOR 12 HORSE RANCH

SUPPLEMENT #3 OF THE

**DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF THE
PHASE 1 SPRING RUN SUBDIVISION**

THIS SUPPLEMENT #3 TO THE DECLARATION OF COVENANTS,
CONDITIONS, AND RESTRICTIONS is made this 7th day of March 2018 by
Twelve Horse Ranch, LLC, hereafter referred to as the "Declarant."

WITNESSETH:

WHEREAS, Declarant created and recorded the **DECLARATION OF
COVENANTS, CONDITIONS, AND RESTRICTIONS OF THE PHASE 1 SPRING RUN
SUBDIVISION** January 8, 2016 (herein "Declaration") in the office of the Utah County
Recorder; and

WEHREAS, Declarant desires to add an additional subdivision plat designated as Phase
A, Plat 3 Spring Run Subdivision to the said terms and conditions of the Declaration; and

WHEREAS, Pursuant to Article VI Declarant is authorized to add further land, lots or
plats to the said covenants.

NOW, THEREFORE, in consideration of the terms mutual conditions stated in the
Declaration, Declarant hereby:

1. Supplements said Declaration to include, apply to, bind and make the lots within
Spring Run Subdivision Phase A Plat 3 subject to said Declaration concurrent with the recording
of Spring Run Subdivision Phase A Plat 3 which shall thereupon be binding on all parties having
any right, title or interest in the Lots or any part thereof, their heirs, successors and assigns, and
shall insure to benefit of each owner thereof.

2. This Supplement #3, adding the above described lots, hereby ratifies, consents to and
approves all prior Supplements and Amendments of record in the Utah County Recorders Office,
as of the date hereof, pertaining to the **DECLARATION OF COVENANTS, CONDITIONS,
AND RESTRICTIONS OF THE PHASE 1 SPRING RUN SUBDIVISION** that was originally
recorded on January 8, 2016.

IN WITNESS WHEREOF, the undersigned, being the Declarant herein, has hereunto set
its hand the day first above written.

DECLARANT:

Twelve Horse Ranch, LLC

By Ralph B. Olson
Manager

By Janet A. O'Neal
Manager

RATIFICATION:

Two A, LLC

By Janet A. O'Neal
Manager

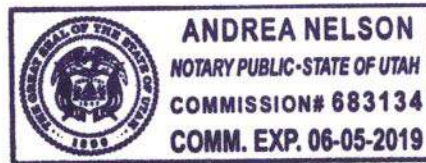
STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

I, Andrea Nelson, a Notary Public, hereby certify that on the 7th day of March, 2018, Ralph B. Johnson, and James F. Allred personally appeared before me who, being by me first duly sworn, severally declared that they are the persons who signed the foregoing document as General Managers of Twelve Horse Ranch, LLC and that the statements contained therein are true.

DATED this 7th day of March, 2018.

Andrea Nelson
NOTARY PUBLIC

Residing at: Salt Lake City, Utah



STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

I, Andrea Nelson, a Notary Public, hereby certify that on the 7th day of March, 2018, James F. Allred personally appeared before me who, being by me first duly sworn, severally declared that they are the persons who signed the foregoing document as a General Manager of Two A, LLC and that the statements contained therein are true.

DATED this 7th day of March, 2018.

Andrea Nelson
NOTARY PUBLIC

Residing at: Salt Lake City, Utah

